Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY			
Nancy Curry, Chapter 13 Trustee Masako Okuda (SBN 247925) 1000 Wilshire Boulevard, Suite 870 Los Angeles, California 90017 Tel: (213) 689-3014 Email: inquiries@trusteecurry.com				
☐ Individual appearing without an attorney ☐ Attorney for: Nancy Curry, Chapter 13 Trustee				
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – <u>LOS ANGELES</u> DIVISION				
In re:	CASE NO.: 2:23-bk-11720-VZ			
	CHAPTER: 13			
JEFFREY MARC SISKIND,				
	NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE:			
	OBJECTION TO PROOF OF CLAIM NO. 1 BY U.S. BANK N.A.			
Debtor(s)				

PLEASE TAKE NOTE that the order titled <u>Order Dismissing Debtor's Objection to Proof of Claim No. 1 by U.S. Bank U.A.</u> was lodged on $\underline{10/5/2023}$ and is attached. This order relates to the motion which is docket number $\underline{47}$.

ATTACHMENT

	Case 2:23-bk-11720-VZ Doc 85 Filed 10/09 Main Document	5/23 Entered 10/05/23 16:42:02 Desc Page 3 of 4		
1	Nancy Curry, Chapter 13 Trustee			
2	Masako Okuda (SBN 247925) 1000 Wilshire Boulevard, Suite 870			
3	Los Angeles, CA 90017 Tel: (213) 689-3014			
4	Email: inquiries@trusteecurry.com			
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6				
7				
8	LIMITED STATES BA	NIKDI IDTOV COLIDT		
9	UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA			
10	LOS ANGELES DIVISION			
11	EGG ANGEL	LO DIVIDION		
12	In re:	Case No. 2:23-bk-11720-VZ		
13		Chapter 13		
14	JEFFREY MARC SISKIND,	ORDER DISMISSING DEBTOR'S OBJECTION TO PROOF OF CLAIM NO. 1		
15		BY U.S. BANK N.A.		
16		Date: September 18, 2023 Time: 11:30 A.M.		
17 18	D. 1.1	Place: 255 E. Temple Street Courtroom 1368		
19	Debtor	Los Angeles, CA 90012		
20				
21	The Debter's Objection to Breaf of Clair	No. 1 by II C. Dank N. A. is most because the		
22	The Debtor's Objection to Proof of Claim No. 1 by U.S. Bank N.A. is moot because the			
23	Debtor requested to dismiss the Objection at the hearing. Therefore, IT IS ORDERED that the			
24	Objection is DISMISSED under FRCP 41(a)(2)	•		
25				
26	#	##		
27	#	$\frac{\pi\pi}{2}$		
28				
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

1000 WILSHIRE BLVD, SUITE 870, LOS ANGELES, CA 90017

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: OBJECTION TO CLAIM NO. 1 BY U.S. BANK N.A.** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 10/5/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
 - Caren J Castle ccastle@idealawgroupllc.com, ccastle@idealawgroupllc.com;DMartinez@OakHarborManagement.com;TPerry@oakharbormanagement.com
 - JaVonne M Phillips bknotice@mccarthyholthus.com, jphillips@ecf.courtdrive.com
 - Arvind Nath Rawal arawal@aisinfo.com
 - Cheryl A Skigin caskigin@earthlink.net, caskigin@earthlink.net
 - United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- 2. <u>SERVED BY UNITED STATES MAIL</u>: On 10/5/2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

<u>Debtor</u> Jeffrey Marc Siskind 3465 Santa Barbara Dr Wellington, FL 33414

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method)	<u>d</u>
for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on , I served the following persons	
and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service	
method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that persor delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.	ıal

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

10/5/2023	Carlos Robles	/s/ Carlos Robles
Date	Printed Name	Signature